

**F.1/151(42)/2022/R-VI**  
**Union Public Service Commission**  
**Recruitment VI Section**

<b><u>INTERVIEW SCHEDULE</u></b>	
<b>Name of the post</b>	<b>Recruitment to 01 (OBC) vacancy for the post of Scientific Officer (Electrical), National Test House, Department of Consumer Affairs, Ministry of Consumer Affairs Food &amp; Public Distribution.</b>
<b>Advertisement No.</b>	<b>01/2023</b>
<b>Vacancy No.</b>	<b>23010105614</b>
<b>VENUE OF INTERVIEW</b>	<b>UPSC, DHOLPUR HOUSE, SHAHJAHAN ROAD, NEW DELHI-110069</b>

<b>Date of Interview</b>	<b>Reporting Time for Interview</b>	<b>Roll Numbers</b>
<b>28.12.2023</b>	<b>Forenoon Session 09.00 AM</b>	<b>007, 012, 038, 041, 046, 053, 057, 079</b>
	<b>Afternoon Session 12.00 Noon</b>	<b>119, 163, 171</b>

**Under Secretary (R. VI)**  
**Union Public Service Commission**