

**F.1/41(16)/2023-R.I/SPC-II**  
**UNION PUBLIC SERVICE COMMISSION**  
**DHOLPUR HOUSE, SHAHJAHAN ROAD**  
**NEW DELHI-110 069**

**NOTICE**

UNION PUBLIC SERVICE COMMISSION ADVERTISED 08 VACANCIES FOR THE POST OF ASSISTANT PROFESSOR/ LECTURER (HOMOEOPATHIC MATERIA MEDICA), DIRECTORATE OF AYUSH, DEPARTMENT OF HEALTH & FAMILY WELFARE, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI VIDE ADV. NO. 11/2023 DATED 10.06.2023, VACANCY NO. 23061109110. THE COMMISSION HAD CONDUCTED COMBINED RECRUITMENT TEST ON 05.11.2023. ON THE BASIS OF THE RECRUITMENT TEST, THE COMMISSION HAS **"PROVISIONALLY"** SHORTLISTED CANDIDATES AS PER THE LIST ANNEXED. ONLY SUCH CANDIDATES WHO SATISFY/FULFIL ALL THE ELIGIBILITY CONDITIONS SHALL BE CALLED FOR INTERVIEW.

**IMPORTANT**

**NOTE I: ONLY THOSE CANDIDATES HAVE BEEN CONSIDERED UNDER OBC CATEGORY WHO HAVE CLAIMED OBC CERTIFICATE ISSUED FROM GOVT. OF NCT OF DELHI. OTHER CANDIDATES HAVE BEEN CONSIDERED ON GENERAL STANDARDS PROVIDED THEY FULFIL THE CRITERIA.**

**NOTE II. BASED ON THE ABOVE, APPLICATIONS OF 10 CANDIDATES HAVE BEEN REJECTED ON ACCOUNT OF BEING OVERAGED AFTER CONSIDERATION ON GENERAL STANDARDS, THEIR ROLL NOS. ARE SPECIFIED IN ANNEXURE A.**

**NOTE III. MARKS INFORMATION OF THE CANDIDATES WILL BE UPLOADED AFTER THE COMPLETION OF THE RECRUITMENT PROCESS.**

**UNION PUBLIC SERVICE COMMISSION**  
**DATED THE 27TH DECEMBER, 2023**  
**CONCLUDED**

RT FOR 08 POST OF ASST.PROFESSOR HOMEOPATHY MATERIA MEDICA,D/O H&FW, GNCTD  
RECRUITMENT TEST HELD ON 05.11.2023(FN)  
LIST OF WRITTEN QUALIFIED CANDIDATES

3190020	3190043	3190070	3190084	3190151	3190245	3190264
3190370	3190398	3190412	3190465	3190494	3190511	3190532
3190547	3190559	3190598	3190603	3190623	3210049	3210062
3210512	3220004	3220005	3220024	3220038	3220076	3220176
3220180	3220199	3220226	3220232	3220237	3220242	3220243
3220282	3220295	3220315	3220349	3220362	3220363	3220372
3220379	3220384	3220454	3220479	3220482	3220505	3220523
3220565	3220617	3230033	3230081	3230110	3230164	3230231
3230256	3230364	3230493	3230508	3230526	3230556	3230647
3230683	3230729					

Concluded

Union Public Service Commission  
Dated 27<sup>th</sup> December 2023

**ANNEXURE-A**

3230044	3230173	3230365	3230396	3230429
3230472	3230505	3230539	3230666	3230693

**UNION PUBLIC SERVICE COMMISSION  
DATED THE 27TH DECEMBER, 2023  
CONCLUDED**