

**F.1/43(18)/2023-R.I/SPC-II**  
**UNION PUBLIC SERVICE COMMISSION**  
**DHOLPUR HOUSE, SHAHJAHAN ROAD**  
**NEW DELHI-110 069**

**NOTICE**

UNION PUBLIC SERVICE COMMISSION ADVERTISED 08 VACANCIES FOR THE POST OF ASSISTANT PROFESSOR/ LECTURER (REPERTORY), DIRECTORATE OF AYUSH, DEPARTMENT OF HEALTH & FAMILY WELFARE, GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI VIDE ADV. NO. 11/2023 DATED 10.06.2023, VACANCY NO. 23061115110. THE COMMISSION HAD CONDUCTED COMNINED RECRUITMENT TEST ON 05.11.2023. ON THE BASIS OF THE RECRUITMENT TEST, THE COMMISSION HAS "**PROVISIONALLY**" SHORTLISTED CANDIDATES AS PER THE LIST ANNEXED. ONLY SUCH CANDIDATES WHO SATISFY/FULFIL ALL THE ELIGIBILITY CONDITIONS SHALL BE CALLED FOR INTERVIEW.

**IMPORTANT**

**NOTE I: ONLY THOSE CANDIDATES HAVE BEEN CONSIDERED UNDER OBC CATEGORY WHO HAVE CLAIMED OBC CERTIFICATE ISSUED FROM GOVT. OF NCT OF DELHI. OTHER CANDIDATES HAVE BEEN CONSIDERED ON GENERAL STANDARDS PROVIDED THEY FULFIL THE CRITERIA.**

**NOTE II. BASED ON THE ABOVE, APPLICATIONS OF 06 CANDIDATES HAVE BEEN REJECTED ON ACCOUNT OF BEING OVERAGED AFTER CONSIDERATION ON GENERAL STANDARDS, THEIR ROLL NOS. ARE SPECIFIED IN ANNEXURE A.**

**NOTE III. MARKS INFORMATION OF THE CANDIDATES WILL BE UPLOADED AFTER THE COMPLETION OF THE RECRUITMENT PROCESS.**

**UNION PUBLIC SERVICE COMMISSION**  
**DATED THE 27TH DECEMBER, 2023**  
**CONCLUDED**

RT FOR 08 POST OF ASST.PROFESSOR REPERTORY ,D/O HEALTH & FW, GNCT DELHI  
RECRUITMENT TEST HELD ON 05.11.2023 (FN)  
LIST OF WRITTEN QUALIFIED CANDIDATES

---

3190020	3190038	3190040	3190043	3190070	3190084	3190120
3190151	3190201	3190209	3190220	3190222	3190239	3190245
3190252	3190264	3190280	3190285	3190370	3190398	3190407
3190412	3190415	3190465	3190475	3190494	3190502	3190511
3190532	3190547	3190556	3190559	3190567	3190598	3190603
3190623	3210062	3210179	3210215	3210512	3210562	3220004
3220024	3220038	3220076	3220096	3220098	3220136	3220180
3220199	3220208	3220226	3220232	3220237	3220242	3220243
3220282	3220284	3220295	3220304	3220315	3220329	3220349
3220362	3220363	3220367	3220372	3220384	3220454	3220457
3220479	3220505	3220523	3220565	3220617	3230256	3230493
3230508	3230526	3230556	3230683	3230700		

Concluded

Union Public Service Commission  
Dated 27<sup>th</sup> December 2023

**ANNEXURE-A**

3190034	3190088	3190347	3190377	3190416
---------	---------	---------	---------	---------

3190470
---------

**UNION PUBLIC SERVICE COMMISSION  
DATED THE 27TH DECEMBER, 2023  
CONCLUDED**