F.1/42(07)/2022-R-IV/SPC-II UNION PUBLIC SERVICE COMMISSION DHOLPUR HOUSE, SHAHJAHAN ROAD NEW DELHI-110 069

NOTICE

UNION PUBLIC SERVICE COMMISSION ADVERTISED 09 VACANCIES FOR THE POST OF ASSISTANT DIRECTOR (BANKING) IN SERIOUS FRAUD INVESTIGATION OFFICE (SFIO), MINISTRY OF CORPORATE AFFAIRS VIDE ADVT. NO. 09/2022 DATED 14.05.2022, VACANCY NO. 22050902414. THE COMMISSION HAD CONDUCTED RECRUITMENT TEST ON 07.10.2023. ON THE BASIS OF THE RECRUITMENT TEST, THE COMMISSION HAS SHORTLISTED CANDIDATES BEARING THE FOLLOWING ROLL NOS. "PROVISIONALLY" AS PER THE LIST ANNEXED. ONLY SUCH CANDIDATES WHO SATISFY/FULFIL ALL THE ELIGIBILITY CONDITIONS SHALL BE CALLED FOR INTERVIEW.

IMPORTANT

NOTE-I: MARKS INFORMATION OF THE CANDIDATES WILL BE UPLOADED ON THE COMMISSION'S WEBSITE AFTER COMPLETION OF RECRUITMENT PROCESS.

UNION PUBLIC SERVICE COMMISSION
DATED THE 10th NOVEMBER, 2023
CONCLUDED

RT FOR 09 POST OF ASSISTANT DIRECTOR (BANKING), SFIO, M/O CORPORATE AFFAIRS, RECRUITMENT TEST HELD ON 07.10.2023(AN)

Written Qualified Candidates

| 2100009 | 2100085 | 2100000 | 2100002 | 2100000 | 2100171 | 2400474 |
|---------|---------|---------|---------|---------|---------|-----------|
| 2100009 | 2100083 | 2100088 | 2100093 | 2100096 | 2100171 | 2100174 |
| 2100179 | 2100194 | 2100233 | 2100239 | 2100277 | 2100300 | 2100353 |
| 2100435 | 2100451 | 2100473 | 2100510 | 2100516 | 2100518 | 2100528 |
| 2100536 | 2100572 | 2100575 | 2100578 | 2100616 | 2100634 | 2100653 |
| 2100658 | 2100685 | 2100727 | 2100744 | 2100777 | | |
| | | | | | | Concluded |

Union Public Service Commission Dated 09th November 2023