

F.1/42(17)/2023-R.I/SPC-II
UNION PUBLIC SERVICE COMMISSION
DHOLPUR HOUSE, SHAHJAHAN ROAD
NEW DELHI-110 069

NOTICE

UNION PUBLIC SERVICE COMMISSION ADVERTISED 09 VACANCIES FOR THE POST OF ASSISTANT PROFESSOR/ LECTURER (ORGANON OF MEDICINE), DIRECTORATE OF AYUSH, DEPARTMENT OF HEALTH & FAMILY WELFARE, GNCT OF DELHI VIDE ADV. NO. 11/2023 DATED 10.06.2023, VACANCY NO. 23061111110. THE COMMISSION HAD CONDUCTED COMNINED RECRUITMENT TEST ON 05.11.2023. ON THE BASIS OF THE RECRUITMENT TEST, THE COMMISSION HAS "**PROVISIONALLY**" SHORTLISTED CANDIDATES AS PER THE LIST ANNEXED. ONLY SUCH CANDIDATES WHO SATISFY/FULFIL ALL THE ELIGIBILITY CONDITIONS SHALL BE CALLED FOR INTERVIEW.

IMPORTANT

NOTE I: ONLY THOSE CANDIDATES HAVE BEEN CONSIDERED UNDER OBC CATEGORY WHO HAVE CLAIMED OBC CERTIFICATE ISSUED FROM GOVT. OF NCT OF DELHI. OTHER CANDIDATES HAVE BEEN CONSIDERED ON GENERAL STANDARDS PROVIDED THEY FULFIL THE CRITERIA.

NOTE II. BASED ON THE ABOVE, APPLICATIONS OF 10 CANDIDATES HAVE BEEN REJECTED ON ACCOUNT OF BEING OVERAGED AFTER CONSIDERATION ON GENERAL STANDARDS, THEIR ROLL NOS. ARE SPECIFIED IN ANNEXURE A.

NOTE III. MARKS INFORMATION OF THE CANDIDATES WILL BE UPLOADED AFTER THE COMPLETION OF THE RECRUITMENT PROCESS.

UNION PUBLIC SERVICE COMMISSION
DATED THE 27TH DECEMBER, 2023
CONCLUDED

RT FOR 09 POST OF ASST.PROFESSOR ORGANAN OF MEDICINE,D/O HEALTH & FW, GNCTD
RECRUITMENT TEST HELD ON 05.11.2023 (FN)
LIST OF WRITTEN QUALIFIED CANDIDATES

3190020	3190043	3190060	3190070	3190084	3190089	3190151
3190201	3190239	3190245	3190264	3190295	3190370	3190398
3190412	3190415	3190465	3190494	3190511	3190547	3190556
3190559	3190598	3190603	3190623	3190651	3210008	3210031
3210049	3210054	3210062	3210151	3210179	3210213	3210215
3210375	3210414	3210430	3210512	3210744	3210753	3220004
3220024	3220038	3220096	3220180	3220199	3220226	3220232
3220237	3220242	3220243	3220264	3220282	3220295	3220304
3220315	3220362	3220363	3220367	3220372	3220384	3220454
3220457	3220514	3220565	3220617	3230164	3230256	3230351
3230382	3230493	3230508	3230556	3230622	3230683	

Concluded

Union Public Service Commission
Dated 27th December 2023

ANNEXURE-A

3210045	3210105	3210131	3210345	3210379
3210412	3210459	3210599	3210621	3210708

**UNION PUBLIC SERVICE COMMISSION
DATED THE 27TH DECEMBER, 2023
CONCLUDED**