

F.1/111(23)/2023-R.IV/SPC-I

UNION PUBLIC SERVICE COMMISSION**SPC-I SECTION****IMPORTANT INSTRUCTIONS TO THE CANDIDATES**

Name of the Post	Recruitment 06 Posts of Assistant Director of Census Operations (Technical).																					
Advertisement No.	01/2023																					
Vacancy No.	23010107414																					
Essential Qualification	<u>EDUCATIONAL</u> : Master's Degree in Statistics or Operational Research or Population Sciences or Demography or Mathematical Statistics or Applied Statistics from a recognized University or Institute.																					
Modalities	<p>Modalities adopted for scrutiny of the details of Essential Qualification for calling the candidates for interview for the instant recruitment case is in consonance with the Recruitment Rules and Essential Qualification as mentioned in the Advertisement for the post.</p> <p>(i) Matriculation/Higher Secondary Certificate/Mark Sheet showing the date of birth.</p> <p>(ii) Caste Certificate in Prescribed Format. OBC certificate should not be more than three years old. OBC certificate issued prior to 01.04.2020 has not been accepted.</p> <p>(iii) Degree Certificates (Provisional Certificates should be accompanied by Mark Sheets of all the academic years/final year) as per the Essential Qualification mentioned in Advt. No. 01/2023, Vacancy No. 23010107414 i.e. Master's Degree in Statistics or Operational Research or Population Sciences or Demography or Mathematical Statistics or Applied Statistics from a recognized University or Institute.</p> <p>(iv) An Affidavit regarding difference or spelling in name/father's name in documents/certificates and ORA.</p> <p>(v) PwBD certificate in prescribed format.</p> <p>(vi) Certificate of Govt. Servant in case the candidate has claimed age relaxation for Govt. Servant.</p>																					
Roll No. of candidates shortlisted for interview	<table border="1"> <tr> <td>2200069</td> <td>2200182</td> <td>2200346</td> <td>2200416</td> <td>2200430</td> <td>2200444</td> <td>2200477</td> </tr> <tr> <td>2200642</td> <td>2200790</td> <td>2200878</td> <td>2200912</td> <td>2200915</td> <td>2201053</td> <td>2201109</td> </tr> <tr> <td>2201134</td> <td>2201137</td> <td>2300091</td> <td>2300097</td> <td>2300102</td> <td></td> <td></td> </tr> </table>	2200069	2200182	2200346	2200416	2200430	2200444	2200477	2200642	2200790	2200878	2200912	2200915	2201053	2201109	2201134	2201137	2300091	2300097	2300102		
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2200642	2200790	2200878	2200912	2200915	2201053	2201109																
2201134	2201137	2300091	2300097	2300102																		

Roll No. of candidates whose candidature rejected or cancelled	2200467	2200471	2200616	2200780	2200913	2200967	2200970
	2201163	2300085					

Sd/-
Under Secretary (SPC-I)