

No. F.1/134(35)/2023-R.1  
UNION PUBLIC SERVICE COMMISSION  
RECRUITMENT-1 SECTION

Name of the Post:	Specialist Grade-III Assistant Professor (Medical Gastroenterology)
Advertisement No:	20/2023
Recruitment Case Vacancy No.	23102001128
Date of Interview	To be declared later on

**ESSENTIAL QUALIFICATIONS( EQs):**

**A. EDUCATIONAL**

(i) A recognized MBBS degree qualification included in the First Schedule or Second Schedule or Part II of the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956 (102 of 1956). Holders of Educational qualifications included in Part II of the Third Schedule should also fulfill the conditions specified in sub-section (3) of section 13 of the Indian Medical Council Act, 1956 (102 of 1956).

(ii) Post-Graduate degree in the concerned speciality or super speciality mentioned in Section A of Schedule VI from recognized Teaching Institute i.e. Doctorate of Medicine (Medical Gastroenterology) or Doctorate of Medicine (Gastroenterology) or Diplomate National Board (Medical Gastroenterology) or Diplomate National Board (Gastroenterology) or Doctor of Medicine (Medicine) with two years special training in Gastroenterology or Doctor of Medicine (Paediatrics) with two years special training in Gastroenterology or Diplomate National Board (Medicine) with two years special training in Gastroenterology or Diplomate National Board (Paediatrics) with two years special training in Gastroenterology.

**B. EXPERIENCE** At least three years' teaching experience as Senior Resident or Tutor or Demonstrator or Registrar or Assistant Professor or Lecturer in the concerned Specialty or Super Specialty in a recognized teaching institution after obtaining the first Post Graduate degree.

**Modalities:**

- (i) Treatment of Backlog Vacancy under PH category: Since no application under the PH category has been received, 01 backlog vacancy may be filled from among the general category from the candidate other than the PH candidate as per the proposal i.e. from the UR category in the instant case.
- (ii) Scrutiny has been done on the basis of the Scrutiny report generated by the computer system as per the information filled in by the candidates in the online application form and the documents certificate uploaded with the ORA.
- (iii) Experience as Part time/hourly basis/daily wages/visiting/Guest faculty/Consultant/Honorary/Self-employed and stipendiary has not been counted while counting experience. However, experience on contract basis in the relevant field and experience after obtaining MD degree and while pursuing the higher degree has been considered for scrutiny.

- (iv) Total experience claimed by the candidates in the relevant field has been taken into. If supported by the necessary certificates.
- (v) DM qualification of 3 years duration has been considered for 3 years teaching experience.

**Short-Listing Criteria for all category:** EQ(A) (i) &(ii) + EQB.

Based on the scrutiny of the documents/certificates uploaded with online recruitment application, the following applicants have been short-listed to be called for interview:

<b>Category</b>	<b>Short-listed Applicants</b>
UR	Roll Nos. 01, 04*, 05, 06 =04 candidates.
OBC	Roll Nos. 07 =01 candidate.

**\*Applicant provisionally shortlisted subject to production of documents/certificates mentioned in Annexure 'A'.**

➤ Following Applications have been rejected as under:

<b>Reason of Rejection</b>	<b>Roll No.</b>
(i) Rejected under LEQ(A) & LEQ(B)	Roll No.03 =01 candidate.
(ii) Rejected under LEQ(A).	Roll No.08, 09 &10 =03 candidates.
(iii) Rejected under LEQB	Roll No. 02=01 candidates.

**List of candidates applied is at Annexure 'B'.**

(Amrish Kumar)  
Deputy Secretary (R.1)

### **INSTRUCTIONS FOR CANDIDATES:**

1. Candidates, who desire to represent against his/her rejection in accordance with criteria and modalities adopted for short-listing for the post, may submit the same with substantive ground(s)/reason(s) to **sort1.upsc@nic.in** by 29.03.2024. Candidates are also requested to furnish copies of the deficient documents/relevant certificates mentioned against their Roll Nos. by 29.03.2024 on **sort1.upsc@nic.in**. Candidates who have been requested to submit their documents are provisionally shortlisted and their short-listing is subject to the submission and scrutiny of the deficient documents. Mails received after the specified date would not be opened.
2. All the representations would be examined and if in any case the grounds/reasons indicated therein are found to be correct as per criteria and modalities adopted, such applications would be shortlisted and rejection of others would be maintained. Thereafter, revised and updated scrutiny details would be uploaded in this space, if any change is made therein. No individual reply would be given to any of these e-mails.
3. The applications of candidates who are requested to submit their documents would be rejected if all the documents are not submitted or they do not satisfy the Essential Requirement as per advertisement or the information in the document submitted do not match with the claims made in the ORA or do not satisfy the modalities and criteria adopted for scrutiny in this recruitment case.
4. While making Representation/ Correspondence with UPSC, the candidates must indicate File No. of this recruitment case and their Roll Number.
5. The candidature of all the shortlisted candidates is provisional.
6. The shortlisted candidates are requested to bring originals of all the supporting documents when they come to Commission for the interview which would be verified on the date of interview and they would be allowed to attend the interview only if all facts indicated in their application are true as per their original documents.
7. The list of candidates (**Annexure'B'**) who applied for the post along with their Roll Numbers has been uploaded on Commission's website at the path:  
**Home>>Recruitment>>Status of Recruitment Cases (Advertisementwise)>>Applicants'.**

(AMRISH KUMAR)  
Deputy Secretary(R-1)  
Union Public Service Commission

**Annexure 'A'**

<b>S. No.</b>	<b>Roll No.</b>	<b>Required documents/certificates</b>
1.	04	MBBS DEGREE COPY REQUIRED.

(AMRISH KUMAR)  
Deputy Secretary(R-1)  
Union Public Service Commission