

No. F.1/32(5)/2024-R.1  
Union Public Service Commission  
Recruitment-I Section

Name of the Post	Short-listing criteria for recruitment to 08 (SC-02, ST-01, OBC-03 & UR-02) post of Specialist Grade III Assistant Professor (Nephrology) in the Deptt of Health and Family Welfare, Ministry of Health & Family Welfare by Direct Recruitment
Advertisement No.	07/2024
Vacancy No.	24040702113
<b>Date of Interview</b>	<b>To be declared later on</b>

**1. ESSENTIAL QUALIFICATIONS:**

**A. EDUCATIONAL**

(i) A recognized MBBS degree qualification included in the First Schedule or Second Schedule or Part II of the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956 (102 of 1956). Holders of educational qualifications included in Part II of the Third Schedule should also fulfill the conditions specified in sub-section (3) of section 13 of the Indian Medical Council Act, 1956 (102 of 1956).

(ii) Post-graduate degree in the concerned Specialty or Super-specialty mentioned in Section-A of Schedule VI from recognized Teaching Institute i.e., Doctorate of Medicine (Nephrology) or Diplomate National Board (Nephrology).

**B. EXPERIENCE**

Three years' teaching experience as Senior Resident or Tutor or Demonstrator or Registrar or Assistant Professor or Lecturer in the concerned Specialty or Super-specialty in a recognized teaching institution after obtaining the first Post-graduate degree.

The total numbers of effective applications is 13. All the applications have been considered.

**2. Modalities**

(i) Scrutiny has been done on the basis of the Scrutiny Report generated by the Computer System as per the information filled in by the candidates in the Online Recruitment Application (ORA) form and the documents/certificate uploaded with the ORA.

(ii) Experience acquired as part time/ hourly basis/ daily wages/ visiting /Guest /faculty/ Apprentice/ trainee/Consultant/ Honorary/ Internship period and Self-employed has not been counted while counting experience. However, experience on contract basis in relevant field and experience while pursuing the higher degree, ie DM has been considered for scrutiny.

(iii) Total experience claimed by the candidates in the relevant field has been taken into consideration. If supported by the necessary certificates.

3. Based on the above facts, the following criterion has been adopted for short-listing :-  
**Category wise Criterion**

(a) **Short-Listing Criteria for 02-UR Vacancies**

**Criterion:- EQ (A) (i) + (ii) +EQ(B)**

Shortlisted Roll No	01	05	06	07	04 candidates
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Rejected Roll No	02	03	04	03 candidates
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(b) **Short-Listing Criteria for 03-OBC Vacancies**

**Criterion:- EQ (A) (i) + (ii) +EQ(B)**

Shortlisted Roll No	08	09	10	03 candidates
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Rejected Roll No: Nil

(c) **Short-Listing Criteria for 01-ST Vacancy**

**Criterion:- EQ (A) (i) + (ii) +EQ(B)**

Shortlisted Roll No	Nil
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Rejected Roll No	12	01 Candidate	Rejected under LEQ (A) & (B)
	13	01 Candidate	Rejected under LEQ (B)

Since none of the 02 applications could be shortlisted preliminary scrutiny hence 01-ST vacancy has become **Infructuous** at scrutiny stage.

(d) **Short-Listing Criteria for 02-SC Vacancies**

**Criterion:- EQA(i) + EQA (ii) +EQ(B)**

Shortlisted Roll No	11	01 candidate
Rejected Roll No	Nil	

Since only 01 application has been received against 02-SC vacancies hence 01-SC vacancy has become **Infructuous** at scrutiny stage.

(e) **Scrutiny of 01- EWS Vacancy**

Since no application against **EWS category** has been received, hence 01-EWS vacancy has become Infructuous at scrutiny stage.

**Applicants shortlisted subject to production of documents/certificates mentioned in Annexure 'A'.**

(AMRISH KUMAR)  
Deputy Secretary  
Union Public Service Commission

## **INSTRUCTIONS FOR CANDIDATES:**

1. Candidates, who desire to represent against his/her rejection in accordance with criteria and modalities adopted for short-listing for the post, may submit the same with substantive ground(s)/reason(s) to **sort1.upsc@nic.in** by **12.08.2024**. Candidates are also requested to furnish copies of the deficient documents/relevant certificates mentioned against their Roll Nos by **12.08.2024 on sort1.upsc@nic.in**. Candidates who have been requested to submit their documents are provisionally shortlisted and their short-listing is subject to the submission and scrutiny of the deficient documents. Mails received after the specified date would not be opened.
2. All the representations would be examined and if in any case the grounds/reasons indicated therein are found to be correct as per criteria and modalities adopted, such applications would be shortlisted and rejection of others would be maintained. Thereafter, revised and updated scrutiny details would be uploaded in this space, if any change is made therein. No individual reply would be given to any of these e-mails.
3. The applications of candidates who are requested to submit their documents would be rejected if all the documents are not submitted or they do not satisfy the Essential Requirement as per advertisement or the information in the document submitted do not match with the claims made in the ORA or do not satisfy the modalities and criteria adopted for scrutiny in this recruitment case.
4. While making Representation/ Correspondence with UPSC, the candidates must indicate File No. of this recruitment case, Name of the post and their Roll Number.
5. The candidature of all the shortlisted candidates is provisional.
6. The shortlisted candidates are requested to bring originals of all the supporting documents when they come to Commission for the interview which would be verified on the date of interview and they would be allowed to attend the interview only if all facts indicated in their application are true as per their original documents.
7. The list of candidates (**Annexure 'B'**) who applied for the post alongwith their Roll Numbers has been uploaded on Commission's website at the path: **Home>>Recruitment>>Status of Recruitment Cases (Advertisement wise)>>Applicants List'**.

(AMRISH KUMAR)  
Deputy Secretary  
Union Public Service Commission

**Annexure 'A'**

<b>S.No.</b>	<b>Roll No.</b>	<b>To Submit required documents/certificates</b>
		Nil

(AMRISH KUMAR)  
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