

F.1/13(2)/2019-R.II/SPC-I  
UNION PUBLIC SERVICE COMMISSION  
DHOLPUR HOUSE, SHAHJAHAN ROAD  
NEW DELHI – 110069

**NOTICE**

UNION PUBLIC SERVICE COMMISSION ADVERTISED FIFTY POSTS OF ASSISTANT HYDROGEOLOGIST IN CENTRAL GROUND WATER BOARD, MINISTRY OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION VIDE ADVERTISEMENT NO. 03/2019 (ITEM NO. 02, VACANCY NO. 19040302213 PUBLISHED ON 13.04.2019). THE COMMISSION CONDUCTED A COMPUTER BASED RECRUITMENT TEST ON 20.10.2019. ON THE BASIS OF COMPUTER BASED RECRUITMENT TEST, THE COMMISSION HAVE SHORTLISTED CANDIDATES BEARING THE FOLLOWING ROLL NOS. "PROVISIONALLY". ONLY SUCH CANDIDATES WHO SATISFY/FULFILL ALL THE ELIGIBILITY CONDITIONS AS PER ADVERTISEMENT SHALL BE CALLED FOR INTERVIEW.

**50 POSTS OF ASSISTANT HYDROGEOLOGIST IN CENTRAL GROUND WATER BOARD,**  
**MINISTRY OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION**

0002773	0002801	0002814	0002815	0002849	0002850
0002910	0002938	0002944	0002971	0003071	0003082
0003122	0003168	0003190	0003256	0003270	0003277
0003349	0003366	0003434	0003480	0003512	0003517
0003536	0003544	0003558	0003636	0003644	0003660
0003699	0003752	0003798	0003857	0003882	0003956
0003962	0003980	0004050	0004099	0004118	0004145
0004157	0004162	0004178	0004188	0004199	0004218
0004287	0004319	0004334	0004381	0004410	0004432
0004455	0004458	0004489	0004509	0004514	0004549
0004571	0004599	0004609	0004666	0004685	0004703
0004708	0004726	0004771	0004827	0004835	0004870
0004878	0004917	0004943	0004979	0005023	0005032

0005049	0005061	0005077	0005096	0005101	0005124
0005159	0005165	0005174	0005205	0005218	0005250
0005268	0005283	0005351	0005360	0005370	0005441
0005500	0005503	0005525	0005528	0005540	0005560
0005579	0005631	0005666	0005718	0005734	0005753
0005787	0005788	0005839	0005857	0005874	0005998
0006026	0006047	0006056	0006062	0006079	0006084
0006113	0006131	0006165	0006209	0006239	0006253
0006278	0006308	0006317	0006321	0006332	0006348
0006360	0006361	0006367	0006413	0006440	0006490
0006529	0006551	0006555	0006576	0006609	0006625
0006637	0006639	0006703	0006715	0006756	0006781
0006793	0006819	0006827	0006832	0006853	0006872
0006931	0006961	0006993	0007011	0007032	0007103
0007122	0007141				

**[TOTAL: 164]**

UNION PUBLIC SERVICE COMMISSION  
DATED THE 20<sup>TH</sup> NOVEMBER 2019.  
CONCLUDED

**NOTE: THE MARKS OF CANDIDATES, WHO HAVE NOT BEEN SHORTLISTED IN THE RECRUITMENT TEST AND CATEGORY WISE CUT OFF MARKS ETC. WILL BE PUT ON THE COMMISSION'S WEBSITE WITHIN 30 DAYS FROM THE DATE OF PUBLICATION OF THE FINAL RESULT.**