

**CONTACT OFFICERS IN UPSC FOR DPC AND DEPUTATION CASES**

<b>Section</b>	<b>Name of the SO/DO/US</b>	<b>Ministries/ Departments/ UTs/ Organisations</b>
		<b>(For DPC Cases)</b>
<b>AP-1</b>	<b>Shri K. N. Bhutia, US</b> <b>Ph: 23070363</b>	Andaman & Nicobar Admn.; CBI(DoP&T); Chemical & Fertilisers; Civil Aviation; Commerce & Industries; Consumer Affairs, Food & Public Distribution; Heavy Industry (Excluding Pub. Entp.); Education (HRD); Food Processing Industries; Health & Family Welfare; Home Affairs; Labour; M.C.D. (including Delhi Jal Board); Micro, Small & Medium Enterprises; NDMC; Petroleum & Natural Gas; Power; Science & Tech.; Social Justice & Empowerment; Steel; Textiles; Tourism; Tribal Affairs/ Minority Affairs.
<b>AP-2</b>	<b>Sh. S.S. Negi, US</b> <b>Ph. 23070377</b>	Cabinet Secretariat; Chandigarh Admn.; Coal; ESIC; Election Commission; Finance; Govt. of NCT of Delhi; Housing & Urban Affairs (CPWD); New and Renewable Energy; Official Language(MHA); Panchayati Raj; Parliamentary Affairs; Planning Commission (Niti Ayog); Public Enterprises; Rural Development; Statistics & Programme Impl.; Supply(Commerce).
<b>AP-3</b>	<b>Ms. Sangeeta, US</b> <b>Ph: 23385038</b>	Defence; EPFO; Earth Sciences (including Indian Meteorological Deptt.); EPFO(Labour); External Affairs; Posts; Presidents Sectt.; Prime Minister's Sectt.; Telecommunication; UPSC; Women & Child Development (including National Commission for Women); Youth Affairs & Sports.
<b>AP-4</b>	<b>Sh. Ashok Kumar Singh, US</b> <b>Ph: 23070363</b>	Agriculture & Farmers Welfare; Animal Husbandary, Dairying & Fisheries; Bio-Technology; Corporate Affairs; Culture; Daman Diu & D.N. Haveli Admn.; Environment Forests & Climate Change; Information & Broadcasting; Lakashadweep Admn.; Law & Justice; Overseas Indian Affairs; Railways; M/o Ports, Shipping & Waterways.
<b>STF</b>	<b>Sh. Mehboob Reza, US</b> <b>Ph: 23389462</b>	Home Affairs (including IB /RGI /CISF /CRPF /ITBP/BPR&D/ DFS/CSFL); DONER; Pondicherry Admn.; Per. Pub. Griev. & Pension; Road Transport & Highways; Mines; Water Resources;
<b>AUC</b>	<b>Sh. Jai Shankar Prasad, US</b> <b>Ph: 23384136</b>	Pondicherry Civil Services/ Pondicherry Police Services; NCT of Delhi, Andaman & Nicobar Islands, Lakshadweep, Daman & Diu and Dadra & Nagar Haveli Civil Services/Police Services(DANICS & DANIPS) & CAG.

Section	Name of the SO/US	Ministries/Departments/UTs/ Organisations
		<b>(For Deputation Cases)</b>
<b>ADT-1</b>	<b>Mrs. Anita Dinesh, Consultant(US) Ph. 23385038</b>	Andaman & Nicobar Admn.; Cabinet Secretariat; Chandigarh Admn.; Chemical & Fertilisers; Coal; Corporate Affairs; Daman & Diu and Dadra & Nagar Haveli Admn.; E.S.I.C.; Election Commission; Finance (Except CAG); Consumer Affairs, Food & Public Distribution; Health & Family Welfare; Industry (Excluding Pub. Entp.); Lakshadweep Admn.; Law & Justice; Mines; Overseas Indian Affairs; Parliamentary Affairs; Petroleum & Natural Gas; Statistics & Prog. Implementation; Planning Commission (Niti Ayog); Power; Public Enterprises; Railways; Commerce(Supply); Urban Development; MSME.
<b>ADT-2</b>	<b>Ms. Alka, US Ph: 23381406</b>	Agriculture; Animal Husbandry; Dairying & Fisheries; Civil Aviation; Defence; EPFO; Environment & Forests; External Affairs; Food Processing Industries; Earth Sciences; Information & Broadcasting; Labour; Puducherry Admn.; Posts; President Sectt.; Prime Minister's Office; Sci. & Tech.(incl. Survey of India) Social Justice & Empowerment; Telecommunication; Textiles; Tourism; U.P.S.C.; Tribal Affairs; Minority Affairs; Water Resources.
<b>ADT-3</b>	<b>Smt. Anita Dinesh, Consultant(US) Ph: 23385038</b>	Bio-Technology; Commerce; Culture; CAG (Finance); Delhi Admn.; Education (HRD); Home Affairs (Including IB and Official Language); MCD (Delhi Jal Board)/NDMC; New and Renewable Energy; Per. Pub. Griv. & Pension(including CBI); Panchayati Raj; Road Transport & Highways; Rural Development; Shipping; Steel; Youth Affairs & Sports; Woman & Child Development (Incl. National Commission for Women);