

9. COMMUNITY

(Write '1' for SC; '2' for ST; '3' for OBC; '4' for GENERAL)

10. IF CLAIMING AGE RELAXATION, INDICATE CATEGORY :
(CENTRAL/ U.T. GOVT. SERVANT-01; EX-SERVICEMAN-02;
SPORTSMAN-03; DIVORCED/WIDOW/ JUDICIALLY SEPARATED
WOMAN-04; ORDINARILY DOMICILED IN THE STATE OF J&K -05)

11. DO YOU POSSESS THE ESSENTIAL EDUCATIONAL QUALIFICATION AS ON
NORMAL CLOSING DATE? (Write '01' for YES; '02' for NO)

12. (A) PLEASE INDICATE YOUR CHOICE OF CENTRE IN WORDS FROM AMONGST
LIST OF CENTRES GIVEN IN THE INSTRUCTIONS:

B) Centre Code:

13. (A) MODE OF SUBMISSION OF APPLICATION:

(Write '1' if submitted by Hand/Courier and '2' if submitted by Post/Speed Post)

(B) IF ANSWER TO 13 (A) IS '2', INDICATE REGION CODE .
(FOR DETAILS SEE INSTRUCTIONS)

DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by the Commission under relevant rules/instructions. I have informed my Head of Office/Deptt. in writing that I am applying for this post.

DATE:
PLACE:

Signature of the candidate